#### **CABINET**

## Agenda Item 6

#### **THURSDAY, 30 NOVEMBER 2017**

# REPORT OF THE LEADER OF THE COUNCIL QUARTER TWO 2017/18 PERFORMANCE REPORT

#### **EXEMPT INFORMATION**

Not applicable

#### **PURPOSE**

To provide Cabinet with a performance and financial health-check.

#### **RECOMMENDATIONS**

That Cabinet endorse the contents of this report

#### **EXECUTIVE SUMMARY**

This report provides information on:

- 1. Corporate plan actions, performance measures and corporate risks,
- 2. Impact of welfare benefit reform,
- 3. Sustainability Strategy,
- 4. Financial health check

#### **OPTIONS CONSIDERED**

Not applicable

#### **RESOURCE IMPLICATIONS**

There are none

#### LEGAL/RISK IMPLICATIONS BACKGROUND

There are none

#### **SUSTAINABILITY IMPLICATIONS**

There are none

### **REPORT AUTHOR**

John Day

#### **APPENDICES**

Quarter two 2017/18 Performance Report

